



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-145-20251-0000

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 28 1972  
CONSERVATION DIVISION  
Wichita, Kansas  
3-28-72

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Rice of Sterling Drlg. has this

date requested permission to plug the following described well:

Mr. Rice guarantees payment of the plugging fee.

Operator's full Name: Ralph Bowen

Complete Address: 4103 Panorama Drive Hutchinson, Kansas

Lease Name: Bowen-Lanterman Well No. 1

Location: 1320' FNL & 2310' FWL of NW Sec. 1 Twp. 23 Rge. (E)(W) 17

County: Pawnee Total Depth 4156' Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Rice was instructed to plug the well as follows:

Gun pits, circulate heavy mud, pumped down 8 5/8 csg with 120 sk regular  
poz cmt.

Very truly yours,

Leo F. Messer  
Conservation Division Agent