

15.185.01761.0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 75-25

Location NE SW

Sec. 9 Twp. 21 Rge. 13W

I have today completed supervision of plugging of:

Well No. 1 Lease Haster

Operator The Atlantic Ref. Co. Address 510 B. S. Bacon Bldg. Wichita Kansas

Field _____ County Sufford

Total Depth 3795 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3795 to 338 ft
and hole bridged at 338 ft and 415 ft cement
plug set on bridge and hole filled with
mud to 4 ft and cement to top of surface pipe

Expense incurred as follows:

Date 9-6-39 *Day _____ Mileage 41

Date _____ *Day _____ Mileage _____

Date 9-8-39 *Day _____ Mileage 24

Hotel, meals, etc. \$ _____

67

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. St Bend Date 9-8-39

PLUGGING
FILE 9 21 R 13W
BOOK PAGE 75 LINE 22

9-9-39

