DISTRICT CONSERVATION AGENT'S REPORT

Address

County

TO:

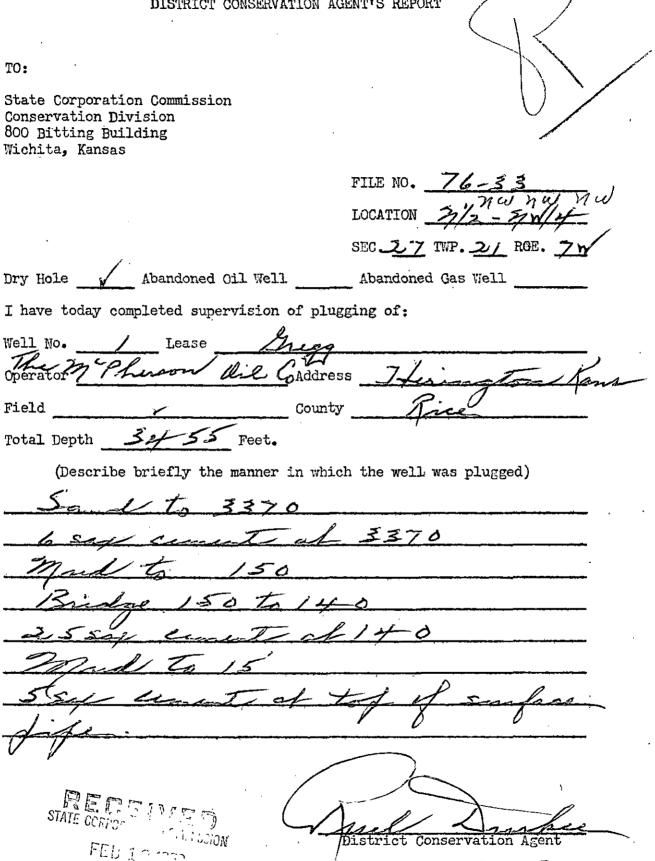
Field

Total Depth

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

I have today completed supervision of plugging of:

Uto 3370



55-	L. Lander
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PLUCONG u sec 27 1 2/ R 25/	2-12-53