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KANSAS

Form CP-3 Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION CE IVED

MAR 2 1 196.0

Wichita, Kansas 3-21-69

| | | | | | | | | スー | |
|-----------------------------|----------------------|-------------|---------------|-----------------|-------------------|-----------------------------------------|--------|---------------------------------------|--|
| Operator's Full Name | Colorado Oil Company | | | | 15-145-01122-0000 | | | | |
| Complete Address: | 915 Union | Nationa | l Bldg., | Wichi | ta, Ka | ınsas 6' | 7202 | | |
| Lease Name | Boyd | | W | ell No | 2 | - · · · · · · · · · · · · · · · · · · · | | | |
| Location SW SW | NW | | Sec. 2 | Twp. 23 | Rge | . 17 (| E) | (w) <u>X</u> | |
| County Pawnee |) | | Total | Depth_ | 42 7 0 • | | | | |
| Abandoned Oil Well XX Ga | ıs Well | _Input | Well | swd v | Vell | D | & A _ | | |
| Other well as hereafter ind | licated: | | | | | | | | |
| Plugging Contractor: | Kn | right Ca | sing Pul | ling | | | | | |
| Address: | | | | | Li | cense N | o. 430 | 6 | |
| Operation Completed: Hour | 10A Day | 20 | Mon | th3 | - <u>-</u> | _Year_1 | 969 | | |
| The Above well was plugged | as follows: | | | | | | | | |
| Total Depth 4270: 8 5/8 | csg set at 2 | 42 t cwc | 175 sk. | - , | | | | | |
| 5½ csg set at 4269 cw 175 | sk cmt. | | <u> </u> | · | | | _ | | |
| 5½ csg PBTD 4236 Perf. (41 | _ | | | | | | | | |
| Filled 5½ csg W/sd (4160-42 | 36) Dumped 5 | sk cmt | W/dump | bailer. | (¼120- | - 60) | | · · · · · · · · · · · · · · · · · · · | |
| Cutoff and recovered 2195 | of 5½ csg. | | - | | | | | | |
| Pumped thru 8 5/8 plug cont | ainer 20 sk (| gel W/5 | sk hulls | plug a | and 10 | 0 sk 50 | –50 p | oz emt | |
| with 6% total gel. Nax pre | s 300 lbs. S | SI pres | 250 lbs. | • | | | | | |
| | | | | | | | | | |
| I hereby certify that the a | bove well wa | s plugg | ed as he | rein sta | ted. | | | | |
| INVOICED | | • | Si | gned: | R | 10 F. | ma | أسلمط | |
| DATE _ 3-21-69_ | | | | W | ell Pi | ugging | Super | rvisor | |
| INV. NO. 9495-10 | 1 | | | | | | | | |