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STATE CORPORATION COMMISSION

JUL 20 1959

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 47-2 County: PAWNEE 15-145-00378-0000

Location: NW-NW-NW Sec. 1 Twp. 23 Rge. 17 (E) (W) ✓

Name of Field: _____ Total Depth: 4258'

I have this date completed supervision of plugging of:

Lease Name: LANTERMAN "B" Well No. 1

Operator's Full Name: HILTON DRUG Co Inc

Complete Address: 925 PATTON RD. GT BEND, KANS

Plugging Contractor: ACE PIPE PULLING Co

Address: GT BEND, KANS License No. 2

Oil Well ✓ Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:30 PM Day 11 Month JULY Year 1959

The above well was plugged as follows:

8 7/8 - 223' - w/ 200 SW - 5/4 - 4256' - w/ 150 SW
SANDER PATCHED OF HOLE BACK TO 4155' - w/ 5 SW
ENT THROUGH BOILER - PULLED 2500' - 5/4 -
PUMPED 30 SW GEL MUD - 100 SW ENT W/ PLUG
SEPARATOR - ENT + MUD PUMPED BY HALLIBURTON.

Signed: Frank Broadbent
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks