

O.W.A.

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 149-27

Location SE

Sec. 6 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. 3 Lease Hughes "A"

Operator Atlantic Ref Co Address St Bend Kans

Field Sapman County Rice

Total Depth 3345 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs - 10 lbs cement
set at 3315 - 10 lbs set at 217 - 10 lbs
cement at base of cellar

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Paul Danbee
Conservation Agent

P. O. M. P. Shuman Kans Date 8-8-41

INDEXING
FIL 6-21-41
BOOK PAGE 149 LINE 27

Handwritten notes:
W. application
copy

8-9-41
STATE CORP. COM.
CONSERV. DIV.