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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 65-7

LOCATION SW-SE-~~SW~~^{SE}

SEC. ___ TWP. ___ RGE. ___

Dry Hole ___ Abandoned Oil Well Abandoned Gas Well ___

I have today completed supervision of plugging of:

Well No. 2 Lease Hughes "A"

The Atlantic Refinery Co Operator Address St. Bend Kans

Field Salsman County Rice

Total Depth 3329 Feet.

(Describe briefly the manner in which the well was plugged)

8 sty of cement dumped at 3325 and
hole made solid at 150 and 30 sty of
cement dumped at 150 " 8 " "
" at base of well.
The above intervals mudded
with heavy mud.

Paul R. Dyer
District Conservation Agent

Date 10-5-46

PLUGGING
FILE SEC. 6 21 R 7W
BOOK PAGE 65 LINE 7

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8
OCT 7 - 1946
STATE CORPORATION COMMISSION
WICHITA, KANSAS

10-7-46