

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
COMMISSION
JUN 24 1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-145-00378-0000

Lease Owner (Applicant) HILTON DRILLING COMPANY, INC.
Address 925 PATTON ROAD, GREAT BEND, KANSAS

Lease (Farm Name) LANTERMAN "B" Well No. 1

Well Location NW NW NW Sec. 1 Twp. 23S Rge. 17 (E) (W) X

County PAYNEE Field Name (If any) GARFIELD

Total Depth 4258' Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? If not, explain:

WELL LOG WAS FILED ON DECEMBER 30TH, 1954 WHEN WELL WAS COMPLETED

Date and hour plugging is desired to begin 8:00 A.M. ON JUNE 29, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner HOWARD C. ROBEL

PRODUCTION SUPERINTENDENT Address GREAT BEND, KANSAS

Plugging Contractor ACE PIPE PULLING COMPANY License No. 2

Address 2905 - 16TH, GREAT BEND, KANSAS

Invoice covering assessment for plugging this well should be sent to

HILTON DRILLING COMPANY, INC. Address P. O. Box 108, GREAT BEND, KANSAS

and payment will be guaranteed by applicant. HILTON DRILLING COMPANY, INC.

PLUGGING
FILE SEC. 1 T. 23 R. 17W
BOOK PAGE 47 LINE 2

Signed: [Signature]
Applicant or Acting Agent

Date: June 23, 1959



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 26, 1959 15-145-00378-0000

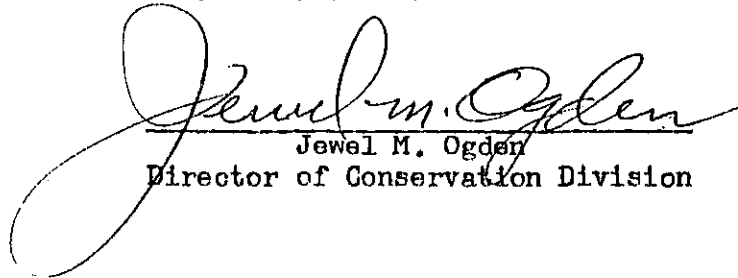
Well No.	1
Lease	Lanternman #80
Description	BY ORDER 1-238-170
County	Pawnee
File No.	47-2

Milton Brilling Co., Inc.
 925 Patton Road
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022