Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-159-21,530.0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) |
|---|
| LEASE OPERATOR Gulfco Production, Inc. OPERATORS LICENSE NO. |
| ADDRESS 1900 W. Loop So. #1900 Houstion, Tx. 77027 PHONE # () |
| LEASE (FARM NAME) Bell #2-14 WELL NO. #2-14 |
| WELL LOCATION SW NW NE SEC. 14 TWP. 21 RGE. 7w (E)or(W) |
| COUNTY Rice TOTAL DEPTH 3360 FIELD NAME Wherry |
| check one: OIL WELL x GAS WELL INPUT WELL SWD WELL D&A |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Earl McNut ADDRESS RH2 Sterling, Ks |
| PHONE # (316) 278-2385 |
| PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 |
| |
| ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483 |
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| ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483 |
| ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: |
| ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Gulfco Production, Inc. ADDRESS 1900 W. Loop So. #1900 Wouston, Tx. 77027 PHONE # () AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. |
| ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6483 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Gulfco Production, Inc. ADDRESS 1900 W. Loop So. #1900 Wouston, Tx. 77027 PHONE # () AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. |

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL, COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

THIS NOTICE

JAN 3 1 1983

EXPIRES

WELL PLUGGING NOTICE

Bell #2-14
SE NW NE SEC. 14-21-7W
Rice Co., Ks.
3360'
Nicholas Casing Pulling

Gulfco Production, Inc. 1900 W. Loop, So. #1900 Houston, Tx. 77027

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol I Larson Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.5, 2501 Market Place, Suite D, Salina, Ks. 67401, 913-823-5225 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 5

| GULFCO PRODUCTION, INC. 1900 w. LOOP SO. #1900 | | -21-7W NW_NE |
|---|---|---|
| HOUSTON, TX 77027 CONTR STERLING DRLG. CO. | CTY RICE | /2 |
| GEOL | FIELD WHERRY | |
| ELV <u>NA</u> sp ^E 3/17/83 SSUE | 0 6/9/83 POIL WELL FORM & INTV - NA | |
| NO TOPS AVAILABLE RTD | 8 5 8 ° 210 2008X, 5 1°2 ° 3359 755X MICT – CO. PF (MISS) INTV NA, SWB DWN SO. POF TIGHT HOLE – NO OTHER INFO TO BE RELEASED AT WILL RELEASE INFO WHEN AVAILABLE – TEMP COM! | ? 12 24.82 - PRESENT - ? - 6 9 83 |
| | | |
| | | |
| INDEPENDENT OIL & GAS SERVICE WICHITA, KANSAS | NOTE: 6:9:83 – ORIGINALLY FIRST REPORTED IN C N | E/4 |

RECEIVED STATE CORPORATION COMMISSION

OCT 31 1983

CONSERVATION DIVISION Wichita, Kansas