

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE:SE:SW Sec. 6 Twp. 21 Rge. (E) 7W (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Hopkins "A" Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 7 a.m. Saturday, Feb. 16, 1946.
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet, if necessary) None

Name of the person on the lease in charge of well for owner Contractor

The Chase Company Address Chase, Kansas

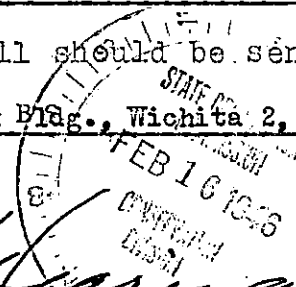
Name of well owner or Acting Agent Martin & Hearing

Address 402 Fourth National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:
Martin & Hearing Address 402 Fourth National Bank Bldg., Wichita 2, Kansas
and payment will be guaranteed by applicant.

PLUGGING
WELL 6 21 7W
BOOK 43 PAGE 43

W. H. Hearing
Operator or Acting Agent
Date Feb 15, 1946



2-16-46



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

February 16, 1946

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. ¹ Hopkins "A"
 Lease SE SE SW 6-21-7W
 Description Rice
 County 43-43
 File:

Martin & Hearing
 402 Fourth National Bank Bldg.
 Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the
 above subject well, in accordance with the
 Rules and Regulations of the State Corpora-
 tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

HA

BY: J. P. Roberts
 J. P. ROBERTS

NOTICE: Ruel Durkee
 McPherson, Kansas