

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Thos. H. Allan, et al Address 1221 Union National Bank Bldg., Wichita,  
(Applicant) Kans.

Lease (Farm Name) Hughes Well No. 1

Well Location NW NE SE Sec. 6 Twp. 21 Rge. 7 (~~N~~)-(W)

County Rice Field Name (if any) Wherry

Total Depth 3369' Oil      Gas      Dry Hole x

Was well log filed with application? Yes. If not, explain:     

Date and hour plugging is desired to begin July 1, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner     

Orval L. Goodwin Address Great Bend, Kansas

Name of Plugging Contractor Thos. H. Allan

Address 1221 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Thos. H. Allan Address 1221 Union Nat'l Bank Bldg. Wichita 2, Ks.

and payment will be guaranteed by applicant.

PLUGGING STATE CORP. COM. RECEIVED  
FILE SEC. 6 T. 21 R. 7 W  
BOOK PAGE 29 LINE 5  
JUL 8 1952  
CONSERVATION DIV. S.  
Wichita, Kansas  
7-9-52

Thos. H. Allan  
Applicant or Acting Agent

Date July 8, 1952

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STATE OF KANSAS  
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 WICHITA, KANSAS

July 9, 1952

Well No.	1
Lease	Hughes
Description	NW NE SE C-21-7W
County	Rice
File No.	29-3

Mr. Thomas H. Allan  
 1221 Union Nat'l. Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Russ Durkac, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR