

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15.159.06613.0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner West Supply Co., Inc.  
(Applicant)  
Address Chase, Kansas

Lease (Farm Name) Hughes "B" Well No. 1

Well Location SE SW SE Sec. 6 Twp. 21n Rge. 7 (E) (W) W

County Rice Field Name (if any) \_\_\_\_\_

Total Depth 3328 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10-24-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Noel J. Knight

Address Chase, Kansas


Plugging Contractor West Supply Co., Inc. License No. 14

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

West Supply Co., Inc. Address Box 506 - Chase, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: 10-21-58 RECEIVED

STATE CORPORATION COMMISSION

OCT 22 1958

PLUGGING  
FILE SEC. 6 T. 21 R. 7W  
BOOK PAGE 138 LINE 5

CONSERVATION DIVISION  
Wichita, Kansas

10-22-58



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

October 22, 1958

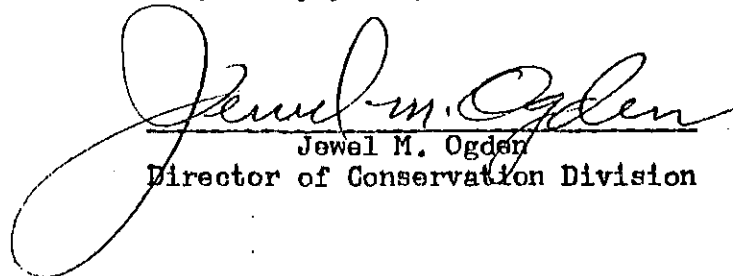
Well No. 2  
Lease Hughes "B"  
Description 82 52 52 6-22-7#  
County Rice  
File No. 138-5

West Supply Company, Inc.  
Box 506  
Chase, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022