

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE*SE-SE Sec. 6 Twp. 21S Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Hughes "A" Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin August 15, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner Mr. S. K. Myers

Address P.O. Box 17, Great Bend, Kansas

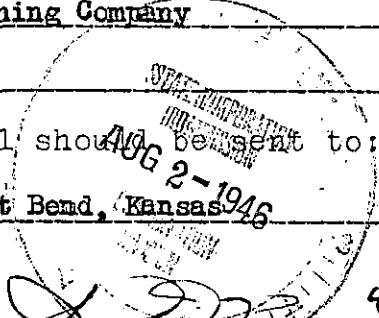
Name of well owner or Acting Agent The Atlantic Refining Company

Address P.O. Box 17, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Atlantic Refining Company address P.O. Box 17, Great Bend, Kansas

and payment will be guaranteed by applicant.



Clanton J. [Signature]
Operator or Acting Agent

Date August 1, 1946

6 21 7W
65 6

THE ATLANTIC REFINING COMPANY

15.159.19368.0000

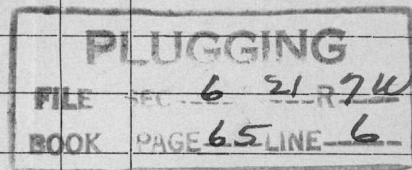
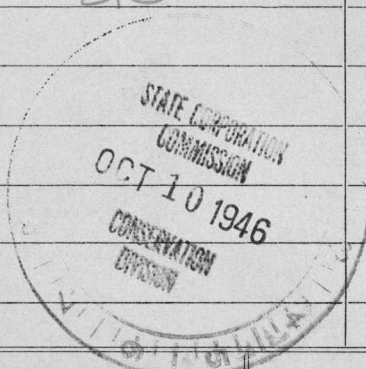
P. O. Box 2819, DALLAS 1, TEXAS

ORIGINAL

DATE 10-9-46 DISTRICT ChausFIELD ORDER N^o 47177

To State Corp. Commission Invoice No. _____ Deliver to Hughes A
 Address Wichita, Kansas Invoice Date _____ Address _____
 Foreman's Req'n. No. _____ Date Inv. Passed _____ Via _____

QUANTITY	UNIT	ARTICLE	CATALOG DESCRIPTION	PRICE	DIS-COUNT	CHARGE
		<u>Plug Hughes A-1</u>				<u>Dw 684407-32-387</u>
			<u>25⁰⁰</u>			<u>cu " " "</u>
						<u>Dw 684407-31-300</u>
		<u>6-21-74</u> <u>65-6</u>				



MAIL INVOICE IN TRIPPLICATE PROMPTLY TO THE ATLANTIC REFINING COMPANY, BOX 2819, DALLAS 1, TEXAS. SHOW DISCOUNT TERMS WHICH APPLY FROM DATE INVOICE IS RECEIVED BY ATLANTIC.

THE ATLANTIC REFINING COMPANY

By S. B. Lawrence

15.159.19368.0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 8, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Hughes "A"
Description SE SE SE 6-21-7W
County Rice
File: 65-6

The Atlantic Refining Co.
P. O. Box 17
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY:

J. P. Roberts
J. P. ROBERTS

NOTICE:

Ruel Durkee
McPherson, Kansas