

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location N.W-NE Sec. 14 Twp. 21 Rge. 7 (W)

Field Name (if any) Sherry County Rice

Lease (Farm Name) O'Connell Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will be forwarded with final report

Date and hour plugging is desired to begin 9-11-41

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

No exceptions

Name of the person on the lease in charge of well for owner

Walter Willis Address Sterling Kans. R 2

Name of well owner or Acting Agent Kirk D. Holland

Address 624-5- Mich. Ave, Chicago Ill.

Invoice covering assessment for plugging this well should be sent to:

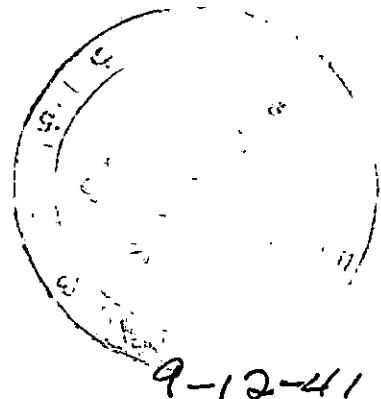
Kirk D. Holland Address 624-5- Mich. Ave. Chicago Ill

and payment will be guaranteed by applicant.

Walter Willis
Operator or Acting Agent

Date 9-11-41

14 21 7W
7 18



15.159.05421.0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 21, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease O'Connell
Description NWNWNE 14-215-7W
County Rice
File 7-18

Mr. Firk W. Holland,

The Rules and Regulations of the
KANSAS STATE CORPORATION COMMISSION
relative to well plugging, require the
item or items listed below to be filed
with this office.

Please furnish us with the _____

well log

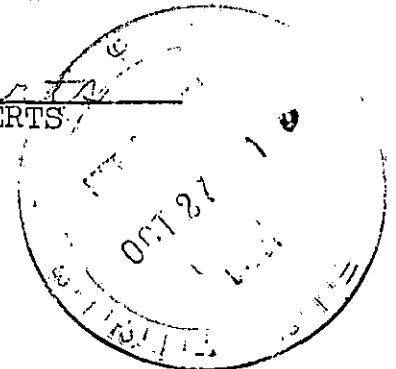
for the above well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

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BY: *J. P. Roberts*
J. P. ROBERTS



15.159.05421.0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 12, 1941

Well No. 1
Farm O'Connell
Description NW NE 14-21-7W
County Rice
File 7-18

Mr. Kirk D. Holland
624 South Michigan Ave.
Chicago, Illinois

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

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BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas