STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location CWL - SW 1/4 Se	c. 14	21 2NT	Rge	·	(E)	_ (W)_ <u>7</u>
Field Name (if any) Wherry		Cou	nty	Rice		
Lease (Farm Name) Hans The	ede	Wel	l No	# 1		
Was well log filed with appli	cation?_	Yes If	not, en	xplain	circum	stances
and give available data (Use	an addit	ional sh	eet if	necess	sary)	
		*			· · · · · · · · · · · · · · · · · · ·	
Date and hour plugging is des						
Plugging of the well will be	done in	accordan	ce with	n the F	Rules a	nd Regu-
lations of the State Corporat	ion Comm	uission,	or With	n the a	approva	l of
the following exceptions: Ix	olain fu	lly any	except:	ions de	esires	(Use an
additional sheet if necessary)			· · · · · · · · · · · · · · · · · · ·		
				-	51	19.5
Name of the person on the lea	se in ch	arge of	well fo	or owne	er'	
H. B. Garden Addre	ssHuto	chinson, K	ansas		JUN 20	341
Name of well owner or Acting	ngent	н. в.	Garden	\	STATE CORP. CONSERV.	COMM.
Address Hutchinson, K				,		
Invoice covering assessment f		ing this	well	should	be sen	t to:
H. B. Garden		Hutch			ű-20	- 나 (
and payment will be guarantee						
Tor yra			/ //	7 0	2.	
FILE		One	rator	or Act	ing Age	den.
BCOK PAGE 141 LIVE	16	Date		12, 19		
			- vuic			



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Juno 12, 1941

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Thoede
Description Swt 14-21-7W
County Rice
File 141-16

Mr. H. H. Marden 6 West Twenty-second St. Hutchinson, Kansas

Dear Sir:

. .

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

AH

BY: J. P. ROBERTS

NOTICE:

Musl Durkos

McPherson, Kansas

E. G. DAHLGREN, DIRECTOR, WICHITA

MARVIN LEE, TECHNICAL ADVISER

ERNEST E. BLINCOE, CHAIRMAN HOMER HOCH E. R. SLOAN

COMMISSIONERS

LEO R. PRICE, SECRETARY INNIS. D. HARRIS, ATTORNEY

> 801 HARRISON TOPEKA, KANSAS

PHONES 2-0488-L. D. 78



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING

WICHITA, KANSAS

IN REPLY PLEASE REFER TO THIS SUBJECT

6. Danlgion, Director 800 Bitting Building Wichita, Kansas

Dear Sir:

County

I have today given verbal permission to the following plugging operation:

Address Well No._ Description

Remarks:

Yours very

pcc

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