Ta: ,*	1 041147 15-145-20454	-OAP! NUMBER 15- Docket #D-1	9,030
STATE CORPORATION COMMISSION WICHNA State Office Bldg PLUGGING SECTION App. SW NE , SEC. 20 , T 23 S, R 15 W/E			
130 S. Market, Room 2078		2970 feet from	S section the
Wichita, KS 67202 2-9 TECHNICIAN'S PLUGGING REPORT		2210 feet from	
	License / 3959	Lease Name Hall	Yell #
Operator: Name& Address	Siroky Oil Management	CountyPawnee	
	P.O. Box 464	Well Total Depth	4224 137, 20 feet
	Pratt, KS 67124	Conductor Pipe: Size	feet
		Surface Casing: Size 8 5/	
Abandoned	Oll WellGas Well		
Other well as hereinafter indicated			
Plugging Contractor D S & W Well Servicing, Inc. License Number 6901			
•			
Address P.O. Box 231, Claflin, KS 67525			
Company to plug at: Hour: 11:30 a.m. Day: 9 Month: 2 Year:19 96			
Plugging proposal received from Kent Strube			
(company	name) D S & W Well Servicing, Inc.	(рћ	one 316-587-3361
were: . 5½" at 4159' w/150 sx cement, PBTD 4224', Open hole 4159-4224'			
1st plug sand back to 4100' and dump 5 sx cement on top of sand through bailer,			
2nd plug pump 300 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, release			
8 5/8" wiper plug and pump 150 sx cement.			
	Plugging Prop	·	1 Johnson ECHNICIAN)
Pluadina	Operations attended by Agent?: A	· .	None
Operations Completed: Hour: 12:15 p.mRay: 9 Honth: 2 Year: 19 96 ACTUAL PLUGGING REPORT 1st plug sanded back to 4100' and dumped 5 sx cement on top of sand			
ACTUAL P	LUGGING REPORT 1ST Plug sanded back	to 4100 and dumped 5 sx dem	ent on top of sand
	hrough bailer,		
2nd plug	pumped down 8 5/8" surface pipe wit	th 300 lbs. hulls, 10 sx gel,	50 sx cement, 10 sx
gel, 100	lbs. hulls, released 8 5/8" wiper p	olug and pumped 150 sx cement.	- (A .
Maximum p	pressure 700 psi and shut in 150 psi	L.	2 sed 96
			2-9
	77 1 60/10 72 73 6% 7 1 12 4114	1 D	455
Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2027' of $5\frac{1}{2}$ " casing. (If additional description is necessary, use BACK of this form.)			
I Mala () ANAXXXX Dobserve this plugging.			
229-96 Signed Stephenson icians			
(TECHNICIAN)			
FORM CP-2/3 Ray, 01-84			