

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 083-21069

C/NE/WW Sec. 9, T 21 S, R 23 WE

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 8660

Lease Name Fausher Well # 1

Operator: DON BROWN
Name & Address: 1333 E. 22ND ST #6
WICHITA, KS. 67226

County Hodgeman

Well Total Depth 4520 feet \$146.90

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 490'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor White & Ellis License Number 5420

Address Box 448 Eldorado Kansas-67042

Company to plug at: Hour: _____ Day: 24 Month: July Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO BOB CASPER

(company name) White & Ellis (phone) 792-2424

were: 1st Plug @ 1530' w/505x 60/40 Pore 2 1/2% 9e/1 & 3% C.C.
Mud to 540' - 2nd Plug @ 540' w/505x 60/40 Pore 2 1/2% 9e/1 & 3% C.C. Mud to 40'
1/2" Hull & Wood Plug @ 40' w/105x 60/40 Pore 2 1/2% 9e/1 & 3% C.C. C.P.C. 155x
1" Rat Hole

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 9 AM Day: 26 Month: July Year: 1983

ACTUAL PLUGGING REPORT Plugged as proposed
Cementing by Allied.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~was~~ did not) observe this plugging.

INVOICED

DATE 8-4-83

INV. NO. 5035-W

RECEIVED [Signature]
STATE CORPORATION COMMISSION (TECHNICIAN)

JUL 29 1983

FORM CP-2/3
Rev. 9-82