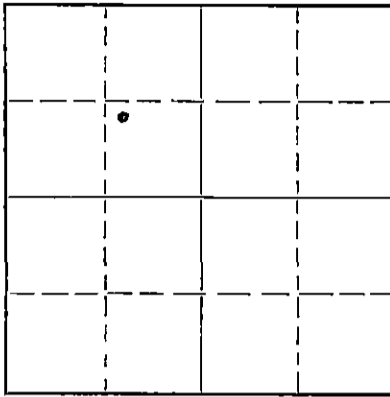


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavits
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 7 Twp. 21S Rge. (E) 14 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW/4, 990' fm Sth & East lines
Lease Owner Sinclair Oil & Gas Co
Lease Name Olive Opie Well No. 4
Office Address Bx 521, Tulsa, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed May 4 19 52
Application for plugging filed Written application made May 6 19 52
Application for plugging approved May 8 19 52
Plugging commenced May 5 19 52
Plugging completed May 5 19 52
Reason for abandonment of well or producing formation Dry hole completion

If a producing well is abandoned, date of last production - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, verbal permission

Name of Conservation Agent who supervised plugging of this well M.A. Rives
Producing formation Arbuckle Lime Depth to top 3779 Bottom Total Depth of Well 3795 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle Lime	dry	3779	3795	8-5/8"	913'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from...feet to...feet for each plug set.

3795 - 300' heavy rotary mud
300 - 297' Halliburton plug
297 - 252' Cement 15 sx
252 - 35' heavy rotary mud
35 - 32' Halliburton plug
32 - 0 Cement 10 sx

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. E.H. Gibbons
Address Bx 551, Chase, Kans

STATE OF Kansas, COUNTY OF Rice, ss.
I, E.H. Gibbons (employee of owner) or (owner) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *E.H. Gibbons*

Bx 551 Chase, Kans
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of May, 1952.

My commission expires Aug 22, 1953

23-8278-s 4-50-10M

B. Rittenhouse
Notary Public.
STATE CORPORATION COMMISSION
Wichita, Kansas
5-8-52

PLUGGING
FILE REC 7-T-21-R-14
BOOK PAGE 14 LINE 1

DRILLERS' LOG

Sinclair Oil & Gas Co - Olive Opie- Well #4

Opie #4

Commenced R.D.: 4-19-52
 Completed R.D.: 5-4-52
 Total Depth: 3800'
 Casing Record: 913' 8 5/8"

NW SE NW
 Sec. 7-21-14
 Stafford County, Kansas
 Elevation: 1981 D.F.
 Initial Prod.: Arbuckle
 Contractor: Buick Drilling Inc.

STRATA	DEPTH
Surface Sand and Clay	0 - 35
River Sand	35 - 105
Sand and Clay	105 - 170
Shale and Shells	170 - 370
Shale	370 - 385
Sand	385 - 420
Red Bed	420 - 430
Red Bed and Shells	430 - 908
Anhydrite Lense	908 - 930
Shale and Shells	930 - 1425
Shale, Salt, and Shells	1425 - 1685
Shale and Lense	1685 - 2980
Lense	2980 - 3030
Lense and Shale	3030 - 3105
Lense	3105 - 3140
Lense and Shale	3140 - 3230
Lense	3230 - 3330
Lense and Shale	3330 - 3385
Sandy Lense and Shale	3385 - 3415
Lense	3415 - 3505
Lense and Shale	3505 - 3550
Lense	3550 - 3575
Lense and Chert	3575 - 3672
Lense and Shale	3672 - 3700
Shale	3700 - 3750
Shale and Chert	3750 - 3795
Lense	3795 - 3800 T.D.

I hereby certify the above a true and correct drilling log as reflected by the drilling reports of the Buick Drilling Inc.

BUICK DRILLING INC.

H. R. Buick
 H. R. Buick, President

Signed and sworn to in my presence this 6th day of May, 1952, by H. R. Buick, President of the Buick Drilling Inc.

Roberta Shogren
 Notary Public

My Commission Expires: December 26, 1955

RECEIVED
 STATE CORPORATION COMMISSION
 MAY - 8 1952
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 7 T 21 R 140
 BOOK PAGE 14 LINE 12