STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Rids

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.	Staffor	rð	•	. a 7 .	21S	ារស	(
Wichita, Kansas			or footage fr	ty, Sec	rwp. <u>213</u> Rgo VE/NW	e. 11W (E)	-(W)
NORTH	Location as "NE/CNW%SW%" or footage from lines C - NE/NW Lease Owner Sinclair Oil & Gas Company						
	Lease Name Olive Opie Well No. 2						
•#2	Office Address Tulsa, Oklahoma						
				or Dry Hole) _	Oil Wel	1	
	Date well com	F	<u>-31-50</u>			19	_
7	Application for	Application for plugging filed 1-16-61					
•	Application for plugging approved 1-17-61 19 Plugging commenced 5-5-61 19						
1 i i	Plugging comp	icinoco	-7-61			19	
				g formationI	epleted o		' ——
		profitable					
	If a producing	well is abandon	ed, date of la	ast production_	<u> 4-1-</u>	61. 19	}
Y and a will a smaller and a second			the Conserv	vation Division	or its agents be	fore plugging wa	s com-
Locate well correctly on above Section Plat		<u>les</u>	Frank Br	andfoot			
Name of Conservation Agent who sup	ervised plugging of thi	is well	<u>_</u> _			f Well 3711	
Producing formation Arbuckle	I		Botton	ת אובדי <u>.</u>	Total Depth o	f Well	Feet
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	D\$					CASING RECO	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
Arbuckle Lime	011	3703	3711	1.0-3/4"	8961	None	
				5분"	37021	2711'	
			<u> </u>				
		ļ <u> </u>			<u> </u>		
	<u> </u>	 				_	
		 				 	
	 			 		- 	
10¹ rock br	20 sacks cemidge from 35'	to 25', 10	sacks ce	ement from er state &	25' to sum Inspect	rface. or's instru	
				110	WOLLEAN	-	
					Thits. Kansa	ISION .	
Name of Plugging ContractorAddress	(Hadditiona Knight Cas Chase, Kan		essaty, use BACI g Company	C of this sheet)			
STATE OF Kansas	, cot	JNTY OF	Rice		_, ss.		
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kn	nowledge of the ad correct. So (Signature)	facts, statem help me God	ents, and matte	rs herein conta	of the above-defined and the log	scribed of the
			Box 466,	Chase, Kar	nsas		
Subscribed and Sworn to befo	ore me this 22nd	day of	70	/		61	
My comunission expires 8-13-62	2	<u> </u>	L. B. Rey	molds	Lils.	Notary Pu	blic.

COPY OF DRILLERS LOG

Sinclair Oil & Gas Company Olive Opie # 2 Sec. 7-215-14W Stafford County, Kansas Contractor; Harbar Drlg. Co. Wichita, Kansas

GEOLOGICAL TOPS FROM ELECTRIC LOG

•	
Lansing - KC	3365
Conglomerate	3616
Viola	361 9
Simpson	3655
Arbuckle	3703
Total Depth	3711:

Surface Casing 896' of 10-3/4" set at 896' Cemented with 800 sacks

Date drilling commenced 12-12-50 Drilling completed 12-31-50

Oil string; 3702' of 52" set at 3702' Cemented with 175 sacks.

RECEIVED
STATE CORPORATION GOMMISSION

MAY 24 1961

CONSERVATION DIVISION Wichita, Kansas