

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.185.21263.0000

API NUMBER 4/1/81

LEASE NAME conner-Opie

WELL NUMBER 1

 Ft. from S Section Line

C E/2 SE NW

 Ft. from E Section Line

SEC. 7 TWP. 21 RGE. 14 (S) or (W)

COUNTY Stafford

Date Well Completed 4-1-81

Plugging Commenced 6-2-86

Plugging Completed 6-5-86

LEASE OPERATOR Frank J. Black

ADDRESS Box 250, McPherson, Kansas 67460

PHONE#(316) 241-2624 OPERATORS LICENSE NO. 5357

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District # 1

Is ACO-1 filed? no If not, is well log attached? N/A

Producing Formation Depth to Top Bottom T.D. 3722

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	893	8 5/8		0
		0	3721	5 1/2		453

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill with sand to 3375 & dump 5 sxs. cement.

Pump 8 5/8 with 200 sxs. Halliburton Light Cement. S.H. P. 500#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

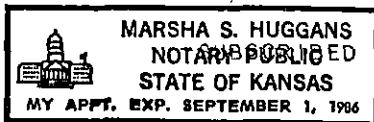
Address P.O. Box 108, Geneseo, Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) Box 108 Geneseo, Ks 67444



AND SWORN TO before me this 6th day of June, 19 86

Marsha S. Huggans
Notary Public

My Commission Expires: Sept. 1, 1986

NOTARIED
STATE CORPORATION COMMISSION

JUN 09 1986
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84

6-9-86