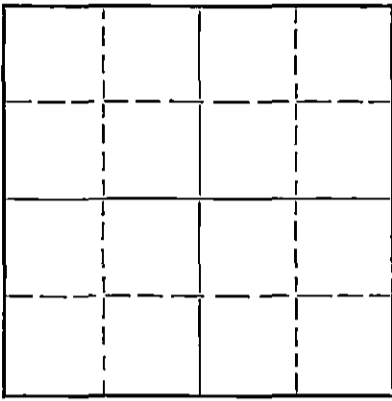


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Pitting Building
Wichita, Kansas

Stafford County, Sec. 9 Twp. 21 Rge. 14 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW SW
Lease Owner Petroleum, Inc.
Lease Name Hullett 'B' Well No. 1
Office Address 100 Derby Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 28, 19 51
Application for plugging filed November 28, 19 51
Application for plugging approved November 28, 19 51
Plugging commenced November 28, 19 51
Plugging completed November 28, 19 51
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3690 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 270' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded up to 250' and placed wooden plug
at 250'. Cemented and displaced 15 sax
cement through drill pipe on top of plug.

Mudded up to 30' and placed second wooden
plug at 30'. Placed 10 sax cement on top
of plug filling hole to bottom of cellar.

RECEIVED
STATE CORPORATION COMMISSION
UFC
8 1951
12-3-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Petroleum, Inc.
Address 100 Derby Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Eric H. Jager (employee of owner) (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eric H. Jager
100 Derby Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of November, 19 51

Charlotte Heidman
Notary Public.

My commission expires October 13, 1954

PLUGGING
FILE SEC 9 T 21 R 14
BOOK PAGE 122 LINE 35

DRILLER'S LOG HULLETT 'B' #1

Petroleum, Inc., Lease Owner

Section 9, Twp. 21S, Rge. 14W

Garvey Oil, Contractor

Location: NW SW SW

Commenced: November 17, 1951

County: Stafford

Completed: November 28, 1951

Elevation: 1940 R.B.

Casing Record: 270' of 8 5/8" w/175 sax

R.T.D. 3690'

All figures below indicate bottom of formation

220 Surface soil & Sand
 350 Shale & Shells
 450 Sand
 750 Red Bed & Shells
 855 Red Bed & Shells
 880 Anhydrite
 1400 Shale & Shells
 1600 Shale & Shells
 1990 Lime & Shale
 2235 Lime
 2555 Shale & Lime
 2750 Shale & Shells
 3335 Lime & Shale
 3397 Lime
 3445 Lime & Shale
 3622 Lime
 3648 Lime & Shale
 3690 Lime

Tops:

Heebner: 3233 (-1293)
 Brown Lime: 3336 (-1396)
 Lansing: 3348 (-1408)
 Viola: 3585 (-1645)
 Simpson: 3615 (-1675)
 Arbuckle: 3671 (-1731)

DST #1, 3462-3508, open 1 hr., rec. 65' salt cut mud, 0// BHP.
 DST #2, 3590-3690, open 20 mins., rec. 1980' sulphur water, 450' muddy water, 1160// BHP.

3690' R.T.D.

D & A

I hereby certify that this is a true and correct log of the above mentioned well.

PETROLEUM, INC.

PLUGGING
 FILE SEC 9-T-D R140
 BOOK PAGE (27) LINE 35
 SS.

By Eric K. Jager

STATE OF KANSAS)
 COUNTY OF SEDGWICK)

DEC 3 1951
 NOTARY

Subscribed to and sworn to before me, a Notary Public, in said County and State, this 30th day of November, 1951.

Charlotte Friedman
 Notary Public

My commission expires: October 13, 1954