### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	WILKINSON DRILLING, INC.	Address_	1121	Union N	ational	Build	ding, W	lchita 2,
(Applicant) Lease (Farm Name	e) HULLETT		7	W	ell No.		L	Kenses
	NE NV SV							
County Staf	ford	Field Na	me (i.	f any)	Wildca	t		
Total Depth	36001	011	Gas		Dry Hole X			
Was well log fi	led with application?	Yes If	not,	explain:	<del></del> _		· · · · · ·	<del></del>
·		<del></del>					<del> </del>	
			**************************************	, 	<del></del>		<del></del>	<del></del>
Date and hour p	lugging is desired to beg	in 12 no	on, Ji	uly 21	1958			
Plugging of the	well will be done in acc	ordance wi	th the	e Rules	and Reg	ulatio	ons of	
the State Corpo	ration Commission.				-			
Name of the pers	son on the lease in charg	e of well	for o	wner	Norman (	Jook		
		Address	Gre	eat Bend	. Kansa	9	<u> </u>	
	ctorWILKINSON							
	ctor's License No3							
Address 1	121 Union National Buildi	ng, Wichit	a 2,	Kansas	<del></del>			
Invoice covering	g assessment for plugging	this well		ld be se <b>21</b> Union				<del></del>
DRILLING, I	NC.	Address_	Wil	chita 2.	Kensas	17 <b>44</b> ,		
and payment will	l be guaranteed by applic	ant.						
- ,		•	·					
•		0	11					
	REPAR	7	polic	ant or A	chang A	<u> </u>	ny	
STAT	RECEIVED COMMISSION				7	500		
	AUG 1 1958	Date	July	29, 195	8	_		
CO	NSFRVAT:-						<del> </del>	
	NSERVATION DIVISION Wichita, Kansas	l PL	.UG(	GING	ادىد			

Wichita, Kansas

FILE SEC 9 T 21 R 14W BOOK PAGE 119 LINE 2

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

July 30, 1958

Well No. 1
Lease Hullett
Pescription NE NW SW 9-21-14W
County Stafford
File No. 119-2

Wilkinson Drilling, Inc. 1121 Union National Bldg. Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. Frank Broadfoot is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022