FORM CP-1 Rev. 6/4/84

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

100
API NUMBER D&C $12-10-59$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Gulf Oil Corporation OPERATORS LICENSE NO. 5816
ADDRESS P.O. Box 12116 - Oklahoma City, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) Piel WELL NO. 4 WELL LOCATION NW SE NW COUNTY Stafford
SEC. 12 TWP. 21S RGE. 14 (EX) TOTAL DEPTH 3678' PLUG BACK TD None
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 280' CEMENTED WITH 275 SACKS
CASING SIZE 5 1/2" SET AT 3673' CEMENTED WITH 125 SACKS
PERFORATED ATArbuckle
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot emt across formation and in bottom
of 52 esq. 9ppg-mud from To to 900' Cmt 900 - 700' Mud 700-350'
Perf csg at 350: Circ cmt to surface. Squeeze 1505xs cmt dn. bradenhead. (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Record (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. C. T. Oglesby PHONE # (316) 265-3169
ADDRESS P.O. Box 2063, Wichita, KS 67201
PLUGGING CONTRACTOR Kincaid Well Service, Inc. LICENSE NO. 7252
ADDRESS P.O. Box 276, Ellinwood, KS 67526 PHONE # (316) 564-2744
PAYMENT WILL BE GUARANTEED BY OPERATION OR AGENT. REULING COMMISSION SIGNED: Auch Hombright (Operator or Agent)
ANN A A MAN
MAI DATE: May 9, 1985
CONSERVATION DIVISION CONSERVATION DIVISION Wichita, Kansas Wote: Mail P&A Approval To: Trish Hambright
c/o Gulf Oil Corporation, P.O. Box 12116, Okla. City, OK 73157
Mail P&A Invoice To: Gulf Oil Corporation, P.O. Box 2063, Wichita, KS 67201



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Socretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 4 1985

EXPIRES

May 14, 1985

WELL PLUGGING NOTICE

Piel #4 NW SE NW Sec. 12-215-14W Stafford County

Gulf Oil Corporation P. O. Box 12116 Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).