

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-055-20,550.0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)  
(Formerly Mustang Drilling & Exploration, Inc.)

LEASE OPERATOR Mustang Companies, Inc. OPERATORS LICENSE NO. 5652

ADDRESS P.O. Box 1609, Great Bend, KS 67530 PHONE # (316) 792-7323

LEASE (FARM) Buerkle SW WELL NO. #1 WELL LOCATION 260' S of C NE SE COUNTY Finney

SEC. 7 TWP. 21S RGE. 33W ~~(E) or (W)~~ TOTAL DEPTH 4820' PLUG BACK TD 4625

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.                     

SURFACE CASING SIZE 8-5/8" SET AT 423' CEMENTED WITH 275 SACKS

CASING SIZE 5-1/2" SET AT 4759' CEMENTED WITH 600 SACKS

PERFORATED AT 4636-42, 4569, 4585, 4568-72, 4576-88

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 25 sxs & 3/4 sxs hulls @ 4607'.

Pull tubing out to 2070'; mix 25 sxs cement & 20 sxs gel. Pull tubing out to 455'; mix

25 sxs cement. Pull tubing out to 40'; mix 4 sxs cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Filed w/ ACO-1 IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 28, 1987 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Earl Lumpkins

PHONE # (316) 792-7323

ADDRESS P.O. Box 1609, Great Bend, KS 67530

PLUGGING CONTRACTOR Mustang Companies, Inc. LICENSE NO. 5652 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P.O. Box 1609, Great Bend, KS 67530 PHONE # (316) 792-7323

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J.P. Meroney

(Operator or Agent)

J.P. Meroney, President

DATE: October 30, 1987

11-2-87

RECEIVED

STATE CORPORATION COMMISSION

NOV 2 1987