15.185.30170.0000 Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

-5

SEP 13 1965

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Nam | e L. K. Parr | ish | | | |
|---------------------|-------------------|---------------|----------------|----------------|---------------------------------------|
| Complete Address: | 714 Fourth N | ational Bldg | ., Wichita, | Kansas | |
| Lease Name | Dimond | | Well No. | # 1 | |
| LocationSE | SW SW | Sec. | 8 Twp. 21 | Rge. 13 (E) | (W)_ <u>W</u> |
| CountyStaf | ford | | Total Depth | 3680 ' | |
| Abandoned Oil Well_ | Gas Well_ | Input Well_ | SWD Well_ | D & A | X |
| Other well as herea | fter indicated: | <u></u> | ···· | | · · · · · · · · · · · · · · · · · · · |
| Plugging Contractor | | | | | |
| Address: 107 Ru | le Bldg., Wich | ita, Kansas | I | icense No. | |
| Operation Completed | : Hour 3:15 AM | Day 11th | Month Sept. | Year 1965 | <u> </u> |
| The Above well was | plugged as follow | s: | | | |
| 326' of 8 5/8" | surface pipe, | cement circ | ulated with | 300 sacks. | Fluid was |
| up in the hole | . 1st cementin | g plug and } | sack of hu | lls was push | ed in flu |
| to 320', and c | | | | | |
| filled with dr | illing mud to | 40', 2nd cen | enting plug | . bridged wi | th hulls |
| on fluid at 40 | ', and cemente | d with 10 sa | cks to the | base of the | cellar. |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify th | at the above well | was plugged a | s herein state | d. 0. 0/ | |
| | | n | Signed: U | uhie Cl | vera |
| 1 | NVOICE | لا م | we. | rr trukkruk on | hetarzo£ |
| DΑ | TE 9/13/6 | <u>00</u> _ | | | |
| IN' | v. NO | <u>-W</u> | | | |