

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-63 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Four Way Operating, Inc. OPERATORS LICENSE NO. 5310

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # 316-792-2506

LEASE (FARM) Fischer WELL NO. "A" #3 WELL LOCATION S/2-SE NE COUNTY Stafford

SEC. 8 TWP. 21 RGE. 13 (E) or (W) TOTAL DEPTH 3614 PLUG BACK TO _____

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 329' CEMENTED WITH 450 SACKS

CASING SIZE 4-1/2" SET AT 3612' CEMENTED WITH 125 SACKS

PERFORATED AT 3549-57

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the State Corporation Commission recommendation.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 3-14-85
James W. Rockhold PHONE # (316)-792-2506 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS Box 698, Great Bend, Ks. 67530 MAR 14 1985

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 698, Great Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: March 13, 1985

①

State of Kansas



15.185.19492.0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

EXPIRES

March 15, 1985

WELL PLUGGING NOTICE

Fischer "A" #3
S/2 SE NE
Sec. 8-21S-13W
Stafford County

Four Way Operating, Inc.
Box 698
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).