

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15.185.21263.0000 (of this well) 4/1/81 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) Conner-Opie WELL NO. 1

WELL LOCATION C E/2 SE NW SEC. 7 TWP. 21S RGE. 14W INDEX (W)

COUNTY Stafford TOTAL DEPTH 3722' FIELD NAME Frey

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain) (Unavailable)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN At once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black ADDRESS P.O. Box 250, McPherson, Kansas 67460
PHONE # (316) 241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P.O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jerry Gottman
(Applicant or Acting Agent)
DATE: March 10, 1986

RECEIVED
STATE CORPORATION COMMISSION
MAR 11 1986
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

END 11 1986

EXPIRES

March 11, 1986

WELL PLUGGING NOTICE

Conner-Opie #1
C E/2 SE NW
Sec. 7-21S-14W
Stafford County

Frank J. Black
P. O. Box 250
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).