

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-NW-SW

SEC 29 TWP 21 RGE 21W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Requies

Operator Trans era Pet Inc Address Box 239, Russell Kansas

Field _____ County Hodgeman

Total Depth 4865 Feet.

Plugging Contractor Co Tools. E.L. Stull Jr.

Plugging Contractor's License No. D-R

Address Russell Kansas

(Describe briefly the manner in which the well was plugged)

S.P. 8 3/8" 410' C.W.C. hole filled with heavy rotary mud to 480' set plug run 20 # cement through drill pipe. Mud to 35' set plug run 10 # cement cap.

M. L. Rivers
District Conservation Agent

Date 9-2-55

RECEIVED
STATE CORPORATION COMMISSION

SEP - 6 1955

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
BOOK PAGE 147 LINE 31
SEC 29 TWP 21 RGE 21W