## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Ing Institute Completely Make Required Affidavit Mail of Deliver Report to: Conservation Division State Corporation Commission

My commission expires\_\_\_

a fine to

## WELL PLUGGING RECORD

212 No. Market		tafford	County	. Sec. 2	$_{ m Iwp}$ $21S_{ m Rge}$	$(E)^{12}(W)$	
Wichita, Kansas NORTH	Location as "N	e/cnwkswk" Uack M	or footage from	n lines NE	SW NE		
			WIN AS	Ап Др	na Robl		
		Lease Name Anna Robi Well No. 4 Office Address R. R. # 4 Great Bend, Kansas 67530					
<u> </u>	N N	Vell (completed	as Oil, Gas or	Dry Hole)			
<u> </u>	Date well com	Date well completed 19					
		Application for plugging filed 19					
		plugging appro				19 1969	
		leted					
		ndonment of we					
k i   i				<del> </del>	<u>.</u>		
		well is abandor		_			
Locate well correctly on above Section Plat					Yes	ore plugging was com-	
Name of Conservation Agent who sa	pervised plugging of th	is well				Warren	
Producing formation			Bottom		Total Depth of	Well 3415 Feet	
Show depth and thickness of all was	ter, oil and gas formation	ns.					
OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
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set 10' rock bridge	, 10 sacks ce	ement_to	iop.				
			9-24-4	69			
	<del>, -</del>	<del></del>	4-0		Dr.		
	RE	CEIVED		STAT	RECEIN CORPORATION	/FD	
	STATE CORPO	RATION-COMMI	SSION		MAN	COMMISSION	
	JU	N 2 4 1969		CON	"AY 291	960	
CONSERVATION DIVISION WIGHTION DIV						70	
JUN 2 4 1969  CONSERVATION DIVISION  Wichita, Kansas  Wichita, Kansas						as YVISION	
	- <del></del>		<u>.</u>				
	/YF additions	I description to non	oranes, was BACK	of this shoot			
Name of Plugging Contractor	Lynch casin		co	· · · · · · · · · · · · · · · · · · ·			
Address	Great Bend.	. Kan -	Rt 4				
STATE OF Kansas		UNTY OF	Barton		_, ss.		
	Owner		employee of o	owner) or (ow	ner or operator)	of the above-described	
well, being first duly sworn on oat	h, says: That I have kn	nowledge of the	facts, stateme	nts, and matte	ers herein conta	ined and the log of the	
above-described well as filed and t	nat the same are true a		neip me God.		1	1	
		(Signature)	geals.	1 - S	ynch		
A Total		<u>R</u>		eat Bend	/ Address \		
SUBSCRIBED AND SWORN TO b	efore me this 15th	day of	May	<u></u>	(Address)	69	
73. VIII			1/pe	etto	Vie.	<del></del>	
7/19	3/72	J.	1 no	a jun		Notary Public.	
My commission expires - // IC	, . <del>.</del> .			,			