STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well ___Gas____

EL	L	PL	.บ	GG	ı	NG	R	E	∞	RC
	K_	A.	R		A	2-	3-	1	17	

APi	NUMBER_	15-055-20235 . 0000
APi	NUMBER_	15-055-20235.000C

LEASE NAME Norris	LEASE	NAME	Norris		
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TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL	NUMBER	1-31	

________ Ft. from S Section Line

3867 Ft. from E Section Line

SEC. 31	_TWP.	21S RGE.	34	_(X)or(W)
COUNTY		Finney		

ADDRESS P. O. Box 749 Denver, CO 80201-0749

PHONE#(303) 573-4482 ____OPERATORS LICENSE NO. __06594 Date Well Completed 11/16/76

LEASE OPERATOR Colorado Interstate Gas Exploration

Plugging Commenced 6/28/93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/29/93

The plugging proposal was approved on 6/25/93 (date)

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Krider Depth to Top 2602' Bottom 2610' T.D. 2990'

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	REC	ORDS

_____CASING RECORD

Formation [.]	Content	From	То	Size	Put In	Pulled out
Council Grove	Gas/Water	0	597'	8-5/8"	597'	01
Krider :	Gas	0	2988	4-1/2"	29881	0'
\	- -		<u> </u>			

by Richard Lacey (KCC District Agent's Name).

Describe in detail .the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set CIBP @ 2550' & cap w/20' cmt. Perforate 1040'. Mix & pump 210 sx 65/35 Poz w/6% gel

down 4-1/2" casing and 210 sx down 8-5/8" x 4-1/2" annulus. Witnessed by KCC representative, Glen Barlow, on 6/29/93. Cut off casing 4' below ground level. Restore location.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor N/A (plugged by Operator) License No.

Address

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Colorado Interstate Gas Exploration

STATE OF Colorado _____ COUNTY OF ___ Denver

John D. Perry (Employee of Operator) or XMKXXXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature)

(Address) P. (O. Box) 749 Denver, CO 80201-0749

SUBSCRIBED AND SWORN TO before me this 31st day of

DENVEL,

STATE CORPORDATION COMMISSION

My Commission Expires:

Jareen Hurst JIII 2

Wichita, Kansavi sed 05-88