



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. - 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 29 1969  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. M. Freeman of Clinton Oil Co. has this date requested permission to plug the following described well:

Mr. Freeman guarantees payment of the plugging fee.

Operator's full Name: Clinton Oil Co.

Complete Address: 217 N. Water Wichita Kan.

Lease Name: D. Hall-B. Well No. 2

Location: SW-NE-NW Sec. 12 Twp. 21 S Rge. 12 (E)(W) X

County: Stafford Total Depth 3530 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Freeman was instructed to plug the well as follows:

290' 8 5/8" surface pipe, a plug at 450' 50 sh  
cement, 25 sh at 280' mud to 40' 1/2 sh hulls  
a plug 10 sh cement to surface,  
Bridge at hole 2 sh cement, same with Mueschel,

Very truly yours,

[Signature]  
Conservation Division Agent