STATE OF KANSAS CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State-Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 800' Bitting Building Wichita, Kansas | Staffo | ord | Coun | ty. Sec.34 7 | 2 / [wp. <u>31</u> Rge | 12 🐯 | (W) |
|--|---|----------------------------------|----------------------------|-------------------|--------------------------------------|----------------------------------|----------------------|
| NORTH | Location as "NF | E/CNW#SW#" o | r footage fr | om linesN | <u> SE SW</u> | | |
| | Lease Owner_I | | ir and | Lee Phil | - | Well No. | 2 |
| | Office Address_ | (Adair) l | 017 E. | Second, W | lichita. | WEII NO | _ _ |
| | | | ıs Oil, Gas o | or Dry Hole) | Dry Hol | | · · |
| | Date well comp Application for | | | | - · | 14/21 <u>1</u> 11/21 <u>1</u> | 19 <u>55</u> 1955 |
| 1 1 1 | Application for | | | | | 4/24 | 1955 |
| | Plugging comme | | | | | 4/24 | _19 <u>55</u> _ |
| <u> </u> | Plugging comple Reason for aban | | | | Dry Hol | 14/2LL | _19_25_ |
| | | dominent of wen | or producit | g iomadon | | | |
| | If a producing | | | | | | 19 |
| Locate well correctly on above Section Plat | Was permission menced? | | the Conserv | vation Division o | or its agents be | fore plugging | ; was com- |
| Name of Conservation Agent who supe | | | Warren | H. Horne | r,Box 20 | 7,Great | t Bend |
| Producing formation | D | epth to top | | | | | |
| Show depth and thickness of all water, | , oil and gas formation | 5. | , | | ι | | |
| OIL, GAS OR WATER RECORD | OS | | _ | | | CASING RE | ECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | דעם נ |
| (Copy of we | ll log attac | hed here | tio) | | | - | |
| | | 1104 1101 0 | | | | - | |
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| , | | | | | | - | |
| | | | _ | | · | | |
| | | | | | <u></u> | | |
| | cement, 1 ₁ -21 ₁ | | | surface. | | | |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | <u> </u> | | |
| | | | | | | | |
| Name of Plugging Contractor E. I | (If additional I. Adair Oil | description is neces. Company | sary, use BACI | of this sheet) | | | |
| Address1017 | | d Street | Wichi | ta 7, Ka | nsas. | | |
| - | | | | | | | |
| TATE OF KANSAS KENNETH WEDJO | OHNSON | (e | EDGWICK mployee of | owner) or (own | ., ss. eror opér ator) | of the above | e-described |
| well, being first duly sworn on oath, s bove-described well as filed and that | t the same are true and | d correct. So h | acts, statem elp me God | ents, and matter | s herein contai | ned and the | log of the |
| | (| (Signature) | | 10 | PO 17 10 | <u> </u> | |
| | | - | | | Address) | | |
| Subscribed and Sworn to before | re me this | day of | | M.Ssy | , 19.1 | <u> </u> | |
| | | | - | | Hie | 0 | |
| dy commission expires 9_15 | 5 -53 • | - <u>-</u> | | | -, , | Notary | y Public. |
| 2 | | of (Co-18) | | STATE COR | ORATION COM | รู้ ไว้ใ | |

MAY 17 1955

CONSERVATION DIVISION Wichita, Kansac

E. H. ADAIR OIL COMPANY WICHITA 7, KANSAS.

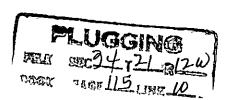
E. H. A dair Oil Company and Lee Phillips Oil Company #2 Wittrock NW SE SW 34-21-12W. Stafford County, Kansas

Elev. 1856 K.B. 1853 D.F. 1850 Gr. Comm. 4-16-55 Comp. 4/24/55 Contractor: Adair Rig#3 Casing: 8-5/8 @ 316' w/215 sx. 5-1/2 csg. @ w/___sx.

FIGURES INDICATE BOTTOMS OF FORMATIONS

| Sand Redbeds & Shells Shale & Shells Anhydrite Shale & Shells Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime Lime & Lime Lime Shale & Lime Lime | to 160 215 650 675 1,790 1,895 1,042 2,360 2,480 2,780 2,780 | Lime & Shale Lime & Shale Lime & Shale Shale & Shells Lime Chert & Shale Lime & Shale Shale & Lime | to 3,033 3,090 3,138 3,238 3,543 3,593 3,642 3,650 |
|---|--|--|---|
| Shale & Shells | 2,860 | | |

GEOLOGICAL TOPS



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STATE CORPORATE TO ASSIGN

MAY 1.7 1955

CONSERVATION DIVISION Wichita, Kanana