## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail, or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadwaz

## WELL PLUGGING RECORD

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NORTH	Location as "N	•	_			
! !!!	Lease Owner	Meltze	<u>er Oil (</u>	Company		
	Lease Name	"Walker"		Oli Clara a da	D 3 IZ	_ Well No2
				-	_	ansas
						e
i   i	Application for	nlugging filed	11	1902		
						19
i l						196
	Plugging comp	leted1	1			19
	Reason for abar	ndonment of we	ll or producing	g formation		
!   !	75 7 .		1 1			
<u> </u>				_		ore plugging was con
Locate well correctly on above Section Plat		Yes		adon Division	or its agents bett	ore brokking was con
me of Conservation Agent who su	upervised plugging of the	is well Mr .	W. L.	LacKamp		
ducing formation	I	Depth to top	Botton	·	Total Depth of	Well 3639 Fe
w depth and thickness of all wat	ter, oil and gas formation	ns.				
OIL, GAS OR WATER RECO	RDS				1	CASING RECORD
		7,0014				<del></del>
FORMATION	CONTENT	FRDM	TO	SIZE	PUT IN	PULLED OUT
				_		
						-
		<del>  -</del>				
			1	<u> </u>		<u> </u>
feet for each plug	set.	d to 400	feet.			feet
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## DRILLER'S WELL LOG

March 2, 1962 March 10, 1962 Date Commenced: Date Completed:

MELTZER OIL COMPANY Walker # 2 NE/4 SW/4 SW/4 2/ Section-33-Twp.22s-R12w Stafford County - Kansas

ELEVATION: 1863 D.F. 1865K.B.

			~ 1
U	-	50 <b>†</b>	Sand
50	<b>677</b>	271 7	Shale
		651 <b>'</b>	Red Bed
651	-	680 <b>:</b>	ANHYDRITE
680	<b>6</b> 23	1530	Shale-Shells-Salt
1530	-	2075 <b>°</b>	Lime & Shale
		2570 <b>1</b>	Shale
- •		-,,,	Shale & Shells
2775	-	31001	Lime & Shale
3100	-	3143	Lime
3143	<b>4</b> 0.78	3277 <b>†</b>	S <sub>h</sub> ale⊶Lime⊸HEEBNER
		3293 <b>¹</b>	Lime-Shale BROWN LIME
		3538 <b>†</b>	Lime - Shale LANSING
3538	ward.	3586†	Chert VIOLA
3586	-	3639 <b>1</b>	Shale SIMPSON
3639			$R_{\bullet}T_{\bullet}D_{\bullet}$

FORMATION DATA	
ANHYDRITE	651
HEEBNER	3141
BROWN LIME	3277
LANSING	3293
VIOLA	3538
SIMPSON	3586
$R_{\bullet}T_{\bullet}D_{\bullet}$	3639

SURFACE CASING: Set 2711 of 8-5/8" casing with 200 sacks cement.

## $\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$

STATE OF KANSAS COUNTY OF BARTON ) ss.

Lewis 0. Chubb of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 12th day of March, 1962.

Clair E. Stimson NOTARY PUBLIC

My Commission Expires: 6-24-63

MAR 1 3 1962

MAR 1 7 FILL FOR THE