



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 9 1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Elmer Zimmerman of Woodman & Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Thorton Anderson guarantees payment of the plugging fee.

Operator's full Name: Thorton E. Anderson

Complete Address: 710 Union Nat'l. Bldg., Wichita, Kansas 67202

Lease Name: W. A. Blue Well No. # 1

Location: C N/2 S/2 SE, Sec. 36 Twp. 16 Rge. 11 (E)(W)W

County: Barton Total Depth 3382 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Elmer Zimmerman was instructed to plug the well as follows:

8 5/8" csg. 299' Cwc.

Circulated hole with heavy mud to 500', set plug, & displaced 40 sax

cement thru drill pipe. Mud to 280' & displaced 25 sax cement thru

drill pipe. Mud to 40', 1/2 sax hulls, plug, & 10 sax cement with

Sun Cementing Company's pump truck, cementing to base of cellar.

Very truly yours,

Don Lewis
Conservation Division Agent