

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 18 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

5-18-1964

Dear Sir:

Mr. H. C. Bennett of H. C. Bennett has this
date requested permission to plug the following described well:

Mr. H. C. Bennett guarantees payment of the plugging fee.

Operator's full Name: H. C. Bennett

Complete Address: 1212 Union Nat'l Bldg., Wichita, Kansas

Lease Name: Finger Well No. # 3

Location: SE SW SW Sec. 28 Twp. 16 Rge. 12 (E) (W) W

County Barton Total Depth 3353 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Jack Shear was instructed to plug the well as follows:

8 5/8" 175' Cwc.

Set bottom plug @ 3085' & dumped 5 sax cement with dump
bailer. Pulled pipe. Squeezed well with 15 sax mud, plug,
& 80 sax cement with Globe Cementing Company's pump truck,
cementing from 250' to base of cellar.

Very truly yours,

Dow Truman