

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-145-21,118

COUNTY Pawnee

LEASE NAME Stansel WELL# 1

SPOT LOCATION C W/2 NW NW

SEC. 6 TWP. 21 RGE. 15 (E) OR (W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Discovery, Inc./Rockhound Resources

PHONE # () 316-792-5020

OPERATORS LICENSE NO. _____

CHARACTER OF WELL D&A (OIL, GAS, D&A, SMD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 3-28-84 PLUGGING COMMENCED 3-28-84

PLUGGING COMPLETED 3-28-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING
FORMATION Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City - Paul Luthi

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3860'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PILLED OUT
		0	1000	8-5/8"	993'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE
THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO
THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND
DEPTH PLACED, FROM FEET TO FEET EACH SET. 125 sks 60/40 Poz, 2% Gel:

50 sks @ 3860' By Halliburton
50 sks @ 1050' Completed 3-28-84,
10 sks @ 40 to 0' w/wooden plug) 1:30 p.m.
15 sks in rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418
ADDRESS Box 1389, Great Bend, Kansas 67530

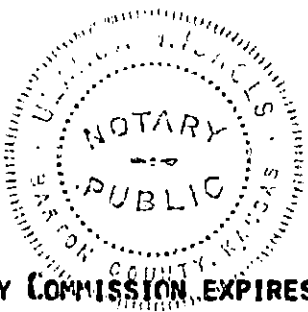
STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT. SO HELP ME GOD.

(SIGNATURE) John Johnson
(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2d DAY OF April, 1984

Glenn A. Oschke
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12-16-89

RECEIVED
STATE CORPORATION COMMISSION

APR 9 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83