Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		afford	Count	y. Sec. 17	Twp. 21 Rge.	(E) 11 (W)	
NORTH	Location as "NE		or footage fro	m lines SE	SW SW		
	Lease Owner Bergman Oil Company Lease Name Keeler Well No. 1 Office Address 425Uninn Center Building, Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) dry hole						
<u> </u>							
		Date well completed Nov. 27 1965					
		Application for plugging filed Nov. 27 1965					
	Application for p	olugging appro	ved		Nov. 27	1965	
						1965	
<u> </u>					dry hole	1965	
	neason for abanc	TOTALISATE OF WE	d or producing	g 101111 attou			
	If a producing w	vell is abandor	ed, date of la	st production_		19	
Locale well correctly on above		VES	the Conserv	ation Division	or its agents bef	ore plugging was com-	
Section Plat Name of Conservation Agent who sup	menced?		Anchie El	ving Roy	248 Pnatt	Kanese	
Name of Conservation Agent who sup Producing formation————————————————————————————————————							
Show depth and thickness of all water			Dotton		. Total Depth of	West over 1 eet	
•	_					GICING DECORD	
OIL, GAS OR WATER RECORD	1		T	1	· ·	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
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				CTAIL CORPO	PATTER OF THE PARTY OF THE PART		
THOW COMPANY							
	· - ·		-	- DEC		i Jij	
				30%	² / 1985 / /	7-19-196	
				TENVIT	OBI :		
Wichita, Kamay							
	(If additional of ergman Oil Comp ter Building, V		7				
Well, being first duly sworn on oath, above-described well as filed and that	says: That I have kno	wledge of the	facts, statem	ents, and matte		of the above-described ned and the log of the	
	`		425 Unio	n Center	Buildng, Wi	chita, Kansas	
	23rd		Decemb		(Address)	1	
Subscribed and Sworn to before	ore me this 251'd	day of	Decemb		, 19	55	
, , ,		<u> </u>	Jans	nat	Dem	sou!	
My commission expiresAu	gust 2, 1966		/ /	' 0/	, •	Notary Public.	
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