WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT NOTICE: Fill out completel and return to Cons. Div office within 30 days.		API NUMBER 15-185-22,443.0000 LEASE NAME Smith B		
·			WELL NUMBER #6		
•			Ft. from S Section Line		
	OTTICE WITHIN	JU days.		_ Ft. from E Section Line	3
LEASE OPERATOR Union Pacific Resources			SEC. <u>17</u> TWP. <u>215</u> RGE. <u>11W</u> (E)or(W)		
Rt. 2 Box 73 Plainville, KS 67663			COUNTY <u>Stafford</u>		
PHONE# (91 3 434-2685 OPERATORS LICENSE NO. 6417			Date Well Completed		
Character of Well Oil RECEIVED Plugging Commenced 12/1					_
(Oil, Gas, D&A, SWD, input, Wate	n Supply s\\attorna	PORATION COMMIS	310N Pluggin	g Completed $\frac{12/14/88}{}$	_
The plugging proposal was approv				(date))
by (KCC District Agent's Name).					
Is ACO-1 filed?If n	ot, is well 166	ISETUATION DIVISI Wichita, Kansas	 ОИ		_
Producing Formation	Depth to	Тор	Bott	omT.D.3500'	_
Show depth and thickness of all	water, oll and	gas formatio	ons.		
OIL, GAS OR WATER RECORDS		C/	ASING RECO	RD	_
Formation Content	From To	Size	Put In	Pulled out	_(
		8 5/8	257	none	_[
		5 1/2	3498	1357	
Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Plugged bottom with sand to 3095', ran 5 sacks cement, shot @2800', 2600', 2400', 2200', 2000', 1800', 1700', 1670', 1540', 1453', 1411', 1357', plugged surfacewith 300# hulls, 10 gel, 50 sacks cement, 10 gel 100# hulls, 8 5/8 plug, 120 sacks 60/40 poz, 6% gel.					ug et
(If additional descri	ption is necess.	ary, use <u>BAC</u>	CK of this	form.)	
Name of Plugging Contractor <u>Ke</u>	lso Casing Pu	lling, In	c	lcense No. 6050	
Address P.O. Box 347					
NAME OF PARTY RESPONSIBLE FOR PL		-			
STATE OF Kansas	_ COUNTY OF	Rice		_,554	
R. Darrell Kelso above-described well, being firs statements, and matters herein the same are true and correct, s	contained and	the log of t	he above-		
				347 Chase, KS 67524	
CUD 4 00 / D FO AUD	CHORN TO 1 4				
SUBSCRIBED AND	SWUKN IU Defore	· ·	 · (Jove 19 88	
			Water	ary Public	—–

My Commission Expires:

TNEINE FIORVER State of Kencas My Appt. Exp. Aug. 15, 1989