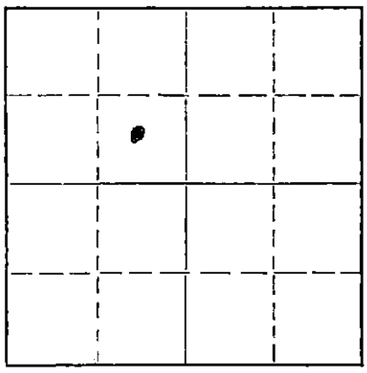
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-009-19383-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Barton County. Sec. 28 Twp. 16 Rge. 12 (E) W(W)

Location as "NE/CNW¼SW¼" or footage from lines SW

Lease Owner Arrow Well Servicing Co., Inc.

Lease Name Finger Well No. 1

Office Address Lyons, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 19

Application for plugging filed August 3 1961

Application for plugging approved August 28 1961

Plugging commenced 9-8-61 19

Plugging completed 9-9-61 19

Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production Dec 1958

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan

Producing formation Arbuckle Depth to top 3363 Bottom 3379 Total Depth of Well 3379' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS — CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10"	188'	None
				5½"	3379'	128'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 500'. Pulled 5½" casing.
Pipe had been squeezed from 500' to 130'.
Chacked fluid @ 60', bailed fluid to 250',
set 10' rock bridge and ran 25 sacks of
cement. Mudded to 35', set 5' rock bridge
and ran 15 sacks of cement to base of cellar.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO.

Address CHASE, KANSAS

9-28-1961

STATE OF KANSAS, COUNTY OF RICE, ss.

Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight

Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of September, 1961

Milton J. Volin
Notary Public.

My commission expires May 20, 1964

5441

Derby Drilling Company, et al
Production Department
Wichita, Kansas

Finger #1
SE NW SW 28-16-12W
Barton County, Kansas

Spudded: January 15, 1948
Rotary Completed: January 26, 1948
Cable Tool Completed: January 31, 1948
Acid Treatment: 500 Gal. January 30, 1948
Initial Production: 75 bbls. daily
Contractor: Derby Drilling Company

RECEIVED
STATE CORPORATION COMMISSION
AUG 25 1961
CONSERVATION DIVISION
Wichita, Kansas

CASING RECORD

188' 10 3/4" 32# Lapweld cemented w/ 120 sacks cement.
3366' 5½" O.D. 14# Electric Weld cemented w/ 100 sacks cement.

DRILLERS LOG

Soil & shale	0 to	75	Broken Lime		2235
Sand		85	Shale & Lime		2370
Shale & shells		188	Shale		2550
Shale & sand		410	Lime		2625
Lime		560	Lime & shale		2813
Shale & shells		810	Broken lime		2820
Anhydrite		838	Shale & lime		2905
Shale & salt		1195	Lime		3045
Shale & lime		1675	Shale & lime		3115
Lime		2100	Lime		3369*

*3369 T.D. = 3367 D.F.

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I hereby certify that to the best of my knowledge and belief, the foregoing log is true and correct.

DERBY DRILLING COMPANY

BY _____

Subscribed and sworn to before me, a Notary Public, in and for the State and County aforesaid this _____ day of February, 1948.

My commission expires _____ _____ Notary Public