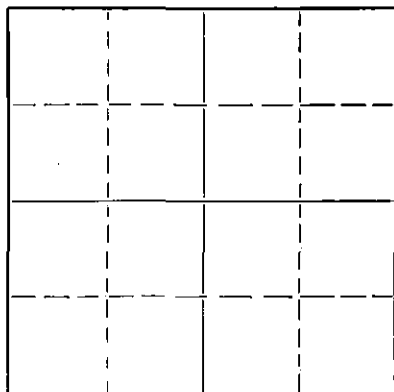


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15-009-06629-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton

County. Sec. 28 Twp. 16S Rge. 12W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SE SE

Lease Owner J. C. Dozier

Lease Name Hitschman

Well No. 1

Office Address 1307 Union Natl. Bk. Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed _____ 19__

Application for plugging filed May 21 19 53

Application for plugging approved May 21 19 53

Plugging commenced May 27 19 53

Plugging completed June 5 19 53

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5-1/2"	3352'	2660'
				8-5/8"	196'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with sand from 3370¹/₂' to 3330'
and ran 5 sacks of cement. Mudded hole to 250',
bailed hole, set 10' rock bridge to 240' and
ran 20 sacks of cement. Mudded hole to 35' and
ran 10 sacks of cement on top. Plugging complt.

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STATE CORPORATION COMMISSION

JUN 17 1953 6-17-53

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor West Supply Company CONSERVATION DIVISION
Address Chase, Kansas Wichita, Kansas

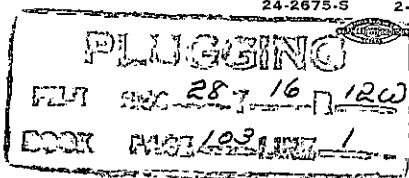
STATE OF SEDGWICK, COUNTY OF SEDGWICK, ss.
J. C. Dozier (~~employee of owner~~ owner & operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1307 Union Natl. Bk. Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of June, 19 53.

My commission expires March 15, 1956.

Verdine B. Rutledge
Notary Public.



Drillers Log

Hitschman #1

Commenced R.D.: 5-1-53
 Completed R.D.: 5-14-53
 Total Depth: 3360'
 Casing Record: 196' 8 5/8"

SW SE SE
 Section 28-16-12
 Barton County, Kansas
 Elevation:
 Initial Prod.: Arbuckle
 Contractor: Buick Drilling Inc.

STRATA	DEPTH
Subsoil, clay and sand	0 - 65
Shale, shells and sand	65 - 100
Shale and shells	100 - 218
Shale, shells and red bed	218 - 350
Sand	350 - 440
Shale, shells and red bed	440 - 550
Red bed and shells	550 - 780
Anhydrite	780 - 810
Shale and shells	810 - 1245
Shale, shells and salt	1245 - 1455
Sandy lime and shale	1455 - 1480
Lime	1480 - 1595
Lime and shale	1595 - 1955
Lime	1955 - 2055
Lime and shale	2055 - 2990
Shale	2990 - 3070
Lime	3070 - 3130
Lime and shale	3130 - 3160
Lime	3160 - 3205
Lime and shale	3205 - 3250
Lime	3250 - 3360 T.D.

I hereby certify the above a true and correct drilling log as reflected by the drilling reports of the Buick Drilling Inc.

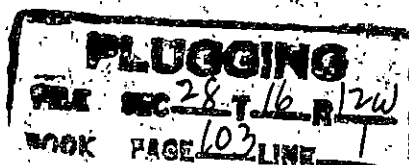
BUICK DRILLING INC.

H. R. Buick
 H. R. Buick, President

Signed and sworn to in my presence this 16th day of May, 1953, by H. R. Buick, President of the Buick Drilling Inc.

Roberta Shogren
 Notary Public

My commission expires December 26, 1955.



RECEIVED
 STATE CORPORATIONS COMMISSION
 JUN 16 1953
 CONSERVATION DIVISION
 Wichita, Kansas