

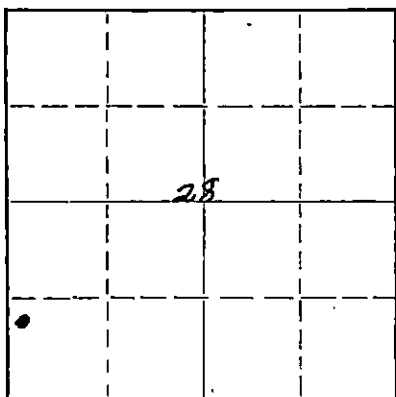
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-009-07152-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 28 Twp. 16S Rge. 12W (E) (W)
Location as "NE/CNW/SW" or footage from lines NW/4 SW/4 SW/4
Lease Owner Derby Drilling Company
Lease Name Finger "A" Well No. 2
Office Address 352 North Broadway, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed May 15 19 48
Application for plugging filed June 22 19 56
Application for plugging approved June 23 19 56
Plugging commenced July 22 19 56
Plugging completed July 26 19 56
Reason for abandonment of well or producing formation No longer commercially
productive
If a producing well is abandoned, date of last production October 19 54
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. R. M. Brundege
Producing formation Arbuckle Depth to top Bottom Total Depth of Well 3356 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	184	8-5/8	184	0
		0	3356	5-1/2	3353	2733'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with sand from 3343 to 3361 - dumped 5 sacks cement; circulated heavy mud in hole with pump truck; pumped in 75 sacks cement @ 310'; bailed to 35'; filled to base of cellar with cement.

RECEIVED
STATE CORPORATION COMMISSION

AUG 5 1956

8-3-56

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Company License #236
Address Box 569, Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. H. MYRICK (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. H. Myrick
352 North Broadway, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2 day of August, 1956

My commission expires 10/28/1959

Notary Public.

PLUGGING
FILE SEC. 28 T. 16 R. 12W
BOOK E 73 LINE 21

DERBY DRILLING COMPANY
 352 North Broadway
 Wichita, Kansas

15-009-07152-00-00

Derby Drilling Company, et al
 Production Department
 Wichita 2, Kansas

Finger #2
 NW SW SW $\frac{1}{4}$, 28-16-12W
 Barton County, Kansas

Spudded: May 3, 1948
 Rotary Completed: May 15, 1948
 Cable Tool Completed:
 Acid Treatment: None
 Initial Production: 75 Barrels daily
 Contractor: Derby Drilling Company

CASING RECORD

184' 8-5/8" 24# Casing cemented with 140 Sacks Cement.
 3353' 5-1/2" 14# E. W. Casing cemented with 100 Sacks Cement.

DRILLER'S LOG

Sand, shale & shells	0 to 184	Broken Lime	2070 to 2150
Sand & shale	550	Lime & shale	2215
Broken lime	780	Shale	2460
Shale & shells	794	Shale & lime	2575
Anhydrite	816	Shale & shells	2690
Shale & shells	1040	Shale	2715
Shale & salt	1395	Broken lime	2840
Shale & lime	1620	Lime	2935
Lime	1875	Lime & shale	3138
Shale & shells	1985	Lime	3240
Lime	2070	Lime & shale	3320
		* Lime	3358 T.D.

* 3358 T.D. - 3356 D. F.

PLUGGING
 FILE SEC. 28 11b R12W
 BOOK PAGE 73 LINE 21

State of Kansas)
) ss
 County of Sedgwick)

I hereby certify that to the best of my knowledge and belief,
 the foregoing log is true and correct.

DERBY DRILLING COMPANY

By A. Leonard Derby

Subscribed and sworn to before me, a Notary Public in and for the
 State and County aforesaid this 17 day of May 1948.

M. S. Davis
 Notary Public

My Commission Expires 1-5-54