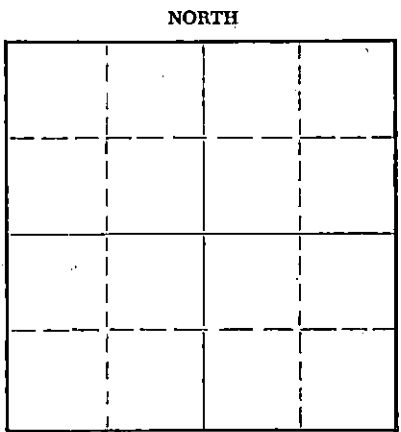


15-009-07467-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD



Barton County. Sec. 28 Twp. 16S Rge. 12W (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SW NW
Lease Owner Derby Drilling Company
Lease Name Laudick "A" Well No. 2
Office Address 352 N. Broadway - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed 5-9-54 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced November 24 19 54
Plugging completed December 3 19 54
Reason for abandonment of well or producing formation _____

Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Warren H. Horner
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3397 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	181'	None
				5-1/2"	3382'	2398'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

A Lane Wells plug was set at 3350' and casing was perforated from 3168' to 3181'. Filled the hole with sand from 3350' to 3160' and ran 5 sacks of cement. Mudded hole to 225', set a 10' rock bridge and ran 25 sacks of cement at 215'. Mudded hole to 35' and ran 10 sacks of cement on top. Plugging completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co., Inc.
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK ss.
B. W. Burks (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) B. W. Burks
352 North Broadway, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 19 54
Patricia Mack Blume
Notary Public.

My commission expires March 5, 1958

PLUGGING
FILE SEC 28-16-12W
BOOK PAGE 26 LINE 31

DEC 17 1954 12-17-54
CONSERVATION DIVISION
Wichita, Kansas

15-009-07467-00-00

ROCKET DRILLING COMPANY
352 North Broadway
Wichita 2, Kansas

Derby Drilling Company, Etal
352 North Broadway
Wichita 2, Kansas

#2 Laudick "A"
SW SW NW; 28-16-12W
Barton County, Kansas

Elevation: 1916 Ground; 1919 D.F.; 1921 R.B.
Spudded: April 30, 1952
Rotary Completed: May 9, 1952
Cable Tools Completed:
Acid Treatment:
Initial Production:
Contractor: Rocket Drilling Company

CASING RECORD

181' 8-5/8" O. D. 24# Seamless Casing Cemented W/125 Sacks Cement.
3382' 5-1/2" O. D. 15.5# Seamless Casing Cemented W/125 Sacks Cement.

DRILLERS LOG

Shale & Shells	0 to 80	Sand	2170 to 2192
Sand	95	Shale	2260
Shale & Shells	181	Lime & Shale	2400
Shale, Shells & Sand	350	Shale & Shells	2610
Shale & Redbed	826	Lime & Shale	2752
Anhydrite	850	Shale & Lime	2828
Shale	1515	Lime	3007
Lime & Shale	1770	Lime & Shale	3090
Lime	1884	Shale	3107
Sand	1902	Lime & Shale	3347
Lime	2075	Shale & Lime	3381
Lime & Shale	2170	Dolomite	3382 TD

STATE OF KANSAS)
SEDGWICK COUNTY) SS:

I hereby certify that to the best of my knowledge and belief,
the foregoing log is true and correct.

ROCKET DRILLING COMPANY

By _____

PLUGGING			
FILE	SEC 28	T 16	R 12W
BOOK	PAGE 26	LINE	31

Subscribed and sworn to before me, a Notary Public, in and for
the State and County aforesaid this 12th day of May, 1952.

My Commission Expires: 12-3-55

Notary Public