

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

*CORRECTION*

API Number 15-009-20,727  
(For office use only) -0000

1. Operator THORNTON E. ANDERSON

Starting Date January 30, 1973

Address 710 Union National Bldg., Wichita, Ks.

County Barton

2. Contractor Woodman & Iannitti Drilling Co.

Sec 36 Twp 16 S Rge 11 <sup>J&K</sup> <sub>W</sub>

Address 1008 Union National Bldg., Wichita, Ks.

\* Spot Location C N/2 S/2 SE/4

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Lease Name William A. Blue

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3400 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\*-WAS

Signature of Operator

*Thornton E. Anderson*  
*OK*

*@N/2 S/2 SW/4*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 26 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)