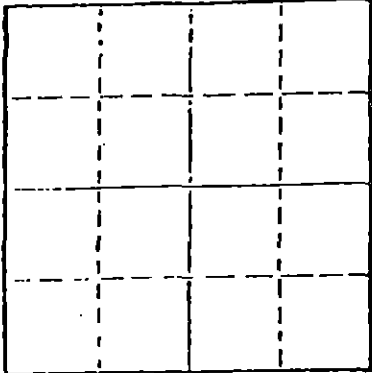


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County. Sec. 28 Twp. 21 Rge. 14 ~~SE~~ NW
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
SE NW NE
Lease Owner F & M Oil Co., Inc.
Lease Name Morgan Well No. 1
Office Address 505 Union Center Bldg., Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plot

dry hole
Date Well completed Dec. 5 19 78
Application for plugging filed Dec. 5 19 78
Application for plugging approved Dec. 5 19 78
Plugging commenced Dec. 5 19 78
Plugging completed Dec. 5 19 78

Reason for abandonment of well or producing formation _____
dry hole
If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3800
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 283 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

520' w/50 sx.
270' w/25 sx.
40' w/12 sx.

3 sx. in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

K. T. Woodman (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

K.T. Woodman

1008 Douglas Bldg. 104 So. Broadway
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of December, 19 78

My commission expires Feb. 11, 1980

Justina Chamberlain
Notary Public.

RECORDED
STATE CORPORATION COMMISSION

DEC - 8 1978

CONSERVATION DIVISION
Wichita, Kansas

12-8-1978

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING
104 S. BROADWAY
WICHITA, KANSAS 67202

December 7, 1978

| | |
|--------------|---------------------------------|
| Company; | F & M Oil Co., Inc. |
| Farm; | #1 Morgan |
| Location; | SE NW NE |
| Section; | 28-21S-14W |
| County; | Stafford |
| Contractor; | Woodman & Iannitti Drilling Co. |
| Total Depth; | 3800' |
| Comm; | November 28, 1978 |
| Compl; | December 5, 1978 |
| Casing; | 8 5/8 @ 283' w/250 sx. |
| Production | D & A |

Figures Indicate Bottom Of Formations;

| | |
|------|--------------|
| 25 | Surface soil |
| 208 | Sand |
| 283 | Shale |
| 384 | Sand |
| 848 | Red bed |
| 873 | Anhy |
| 1630 | Shale |
| 1831 | Shale & lime |
| 2765 | Shale & lime |
| 3250 | Shale & lime |
| 3350 | Lime |
| 3610 | Lime |
| 3742 | Lime |
| 3800 | Lime |

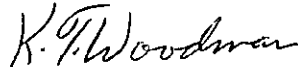
RECEIVED
STATE CORPORATION COMMISSION

DEC - 8 1978

CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.


K. T. Woodman