Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION ECENED
OIL & GAS CONSERVATION DIVISION
WELL BLUGGER

WELL PLUGGING RECORD

Form CP-4 September 2003 CC WICHTA All blanks must be Filled

K.A.R. 82-3-117

Amo	rican Warrior Inc				n-in-11001						
Lease Operator: American Warrior, Inc. Address: P.O. Box 399 Phone: (620) 275 - 2963					API Number: 15 - Drilled 1961 Lease Name: Antrim Well Number: A-2						
								Spot Location (QQQQ): NW - NE			
										1980 Feet from 🔀 East / 🗌 West Section Line	
					Sec. 17 Twp. 21 S. R. 22 East West County. Hodgeman						
								List All (if needed attach end	nther sheet)		
					Mississippian Depth to Top: 437		79' Bottom: 4398' T.D. 4398'			Plugging Commerced: 10-22-03	
						Depth to Top:	Bottom: T.D				
					Depth to Top:		Bottom: T.D.,			Plugging Completed: 10-22-03	
Show depth and thickne	ess of all water, oil and gas	formations.									
Oil, Gas o	or Water Records	Ī		Casing Record (Surface Conductor & Pro	oduction)					
Formation	Content	From	То	Size	. Put In	Pulled Out					
Mississippian	oil/water	4379'	4398'	8 5/8	263'	None					
		<u> </u>	<u> </u>	5 1/2	4388'	None					
			- 								
Mixed & pumped 3 let sit 30 minutes re	er plugs were used, state the object of the	00# of hull forate casi	s and displa	ced to bottom pump 120 sac	plug off open holks cement with 10						
	ntractor. Swift Services, I	nc.			License #: 32	2382					
Address: Ness City,											
	nsible for Plugging Fees: A	nerican W	arrior, inc.	_		<u> </u>					
State of Kansas	County,	Ness		, 63.							
Scott Corsair	···.		/)			etor) on above-described well, being first duly					
	That I have knowledge of th mect, so help me God.		ments, ether ma	atters herein cont	edined, and the log of t	the above-described well is as filed, and the					
		(Signature)	210 Avenue	A, Bazine, K	S 67516						
	•	-				20 03					
,	SUBSCRIBED and	nice	1 m		My Commission Expire	a list.					
		Notary	Public			4					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTARY PUBLIC - State of Kansas
BERNICE MOORE
BERNICE MOORE
My Appl. Exp. 2/17/06