

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-20413-00-00
Spot: SWNWNENE Sec/Twnshp/Rge: 17-31S-11W
4936 feet from S Section Line, 1290 feet from E Section Line
Lense Name: AXLINE Well #: 1-17
County: BARBER Total Vertical Depth: 4496 feet

Operator License No.: 3273
Op Name: HERMAN L. LOEB, LLC
Address: PO BOX 838
LAWRENCEVILLE, IL 62439

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4412		WITH 2 SX CMT
PROD	4.5	4495	2300	WITH 250 SX CMT
SURF	8.625	287		WITH 207 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 07/20/2017 1:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Revd. from: ALAN VRATHIL Company: ALAN VRATHIL Phone: (620) 886-2419

Proposed Plugging Method: CIBP @ 4412 WITH 2 SX CMT. PLUG AT 700' WITH 10 SX GEL & 50 SX CMT. PLUG AT 320' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/20/2017 2:00 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

CIBP @ 4412' WITH 2 SX CMT. 1ST PLUG AT 700' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 320' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 61 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4447	4454		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY SERVICES.

Plugged through: TBG

INVOICED
AUG 29 2017

District: 01

Signed _____


(TECHNICIAN)

RECEIVED
JUL 21 2017
KCC DODGE CITY