TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220

Wichita, KS 67202-1513

API Well Number: 15-007-20402-00-00

Spot: NWSESW

Sec/Twnshp/Rge: 8-31S-11W

1303 feet from S Section Line,

3501 feet from E Section Line

Lease Name: AXLINE B

Well #: 2

County: BARBER

SURF 8.625

Total Vertical Depth: 4397 feet

Operator License No.: 3273

Op Name: HERMAN L, LOEB, LLC

Address: PO BOX 838

LAWRENCEVILLE, IL 62439

Depth (ft) Pulled (ft) Comments String Size

PROD 4.5 4395 2250 WITH 200 SX CMT

> WITH 200 SX CMT 247

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 07/18/2017 1:30 PM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: ALAN VRATIL

Company: HERMAN L LOEB

Phone: (620) 886-2419

Thru Comments

Plugging

Proposed SANDBACK 4280' WITH 5 SX CMT. PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX

CMT. PLUG AT 60' WITH 20 SX CMT TO SURFACE.

Method:

Plugging Proposal Received By: LARRY HARRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/18/2017 2:30 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs: Top

Bot

SANDED BACK TO 4260' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH
DUMP BAILER, 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT
300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 60 SX CMT.

	4328	4346			
1					
ľ	İ			٠	
1					
Ì					
			-		
ı					i

Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC.

Plugged through: TBG

District: 01

(TECHNICIAN)

KCC DODGE CITY

Form CP-2/3