

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21186-00-00
Spot: NESESWSE Sec/Twnshp/Rge: 35-1S-35W
620 feet from S Section Line, 1415 feet from E Section Line
Lease Name: SKOLOUT Well #: 1-35-1-35
County: RAWLINS Total Vertical Depth: 4486 feet

Operator License No.: 35300
Op Name: COACHMAN ENERGY OPERATING CO
Address: 1125 17TH ST., SUITE 410
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	306		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/10/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: HECTOR Company: MURFIN DRILLING CO., INC. Phone: (620) 793-0834

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE
Date/Time Plugging Completed: 06/10/2017 5:30 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @3080 w/50 sx
2nd plug @2380 w/100 sx
3rd plug @360 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

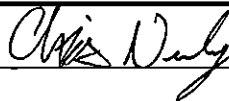
INVOICED
AUG 23 2017

Remarks: QES

Plugged through: DP

District: 04

Signed



KCC WICHITA

(TECHNICIAN)

CM

JUL 20 2017

RECEIVED

Form CP-2/3

JUN 15 2017