

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-007-22019-00-00  
Spot: SESE Sec/Twnshp/Rge: 35-32S-14W  
756 feet from S Section Line, 705 feet from E Section Line  
Lease Name: ELMER ANGEL Well #: 2  
County: BARBER Total Vertical Depth: 5100 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4620		WITH 2 SX CMT
PROD	5.5	4800	948	WITH 50 SX CMT
SURF	8.625	300		WITH 235 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/26/2017 9:00 AM  
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
Proposal Revd. from: J.R. GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: CIBP @ 4620' WITH 2 SX CMT. PLUG AT 830' WITH 10 SX GEL & 50 SX CMT. PLUG AT 325' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT

Plugging Proposal Received By: SCOTT ALBERG WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 06/26/2017 10:20 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

SET CIBP @ 4620' WITH 2 SX CMT. 1ST PLUG AT 832' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 326' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT CIRCULATED.

Top	Bot	Thru	Comments
4726	4728		
4708	4720		
4680	4683		
4669	4673		

INVOICED  
AUG 29 7897

Remarks: \*\*COMPLIANCE ISSUE: DENIED TA HIGH FL\*\* USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED  
JUL - 6 2017  
KCC DODGE CITY

SA