

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-203-20317-00-00
Spot: SESWSNW Sec/Twnshp/Rge: 11-16S-35W
2540 feet from N Section Line, 1660 feet from W Section Line
Lease Name: H-M UNIT Well #: 1-11
County: WICHITA Total Vertical Depth: 4825 feet

Operator License No.: 30535 String Size Depth (ft) Pulled (ft) Comments
Op Name: HARTMAN OIL CO., INC. SURF 8.625 348 WITH 240 SX CMT
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

Well Type: DH UIC Docket No: Date/Time to Plug: 06/22/2017 5:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Revd. from: LARRY BEAVERS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 2520' WITH 50 SX CMT. 2ND PLUG AT 1590' WITH 80 SX CMT. 3RD PLUG AT 780' WITH 50 SX CMT. 4TH PLUG AT 390' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 06/22/2017 7:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2520' WITH 50 SX CMT. 2ND PLUG AT 1590' WITH 80 SX CMT. 3RD PLUG AT 780' WITH 50 SX CMT. 4TH PLUG AT 390' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.


Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QES.

Plugged through: DP

District: 01

Signed 

(TECHNICIAN)

RECEIVED
JUN 22 2017
KCC DODGE CITY 

JA

Form CP-2/3

INVOICED
AUG 29 2017